

Beulah Baptist Association

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Apr. 2023

Prayer Guides Available in area churches or you can pick one up here at the Association.

Apr 30: Pastor Justin Hiens and Ryan Krivsky


May 1: Kylan Mann with Russ Pruiett

May 2: Paul Adams with Ron Dyer

May 3: Barron Martin and Greater Bethel Church in God choir

May 4: Matt Greer with Tony Jones

May 5: Ronnie Coleman with Ron Graves



2 Chronicles 7:14
WAKE UP!
A Revival and Crusade
April 30 - May 5 | 7pm
Obion County Fairgrounds

BRO. MARSHALL'S MESSAGE

DEPTH OF LOVE FOR US

While we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. (Romans 5:6–8) As I have pondered the love of Christ for us, and the different ways that the Bible presents it to us, I have seen four ways that the depth of Christ's love is revealed. First, we know the depth of someone's love for us by what it costs him. If he sacrifices his life for us, it assures us of deeper love than if he only sacrifices a few bruises. So we will see the depth of Christ's love by the greatness of what it cost him. Second, we know the depth of someone's love for us by how little we deserve it. If we have treated him well all our life, and have done all that he expects of us, then when he loves us, it will not prove as much love as it would if he loved us when we had offended him, and shunned him, and disdained him. The more undeserving we are, the more amazing and deep is his love for us. So we will see the depth of Christ's love in relation to how undeserving are the objects of his love (Romans 5:5–8). Third, we know the depth of someone's love for us by the greatness of the benefits we receive in being loved. If we are helped to pass an exam, we will feel loved in one way. If we are helped to get a job, we will feel loved another way. If we are helped to escape from an oppressive captivity and given freedom for the rest of our life, we will feel loved another way. And if we are rescued from eternal torment and given a place in the presence of God with fullness of joy and pleasures forevermore, we will know a depth of love that surpasses all others (1 John 3:1–3). So we will see the depth of Christ's love by the greatness of the benefits we receive in being loved by him. Fourth, we know the depth of someone's love for us by the freedom with which they love us. If a person does good things for us because someone is making him, when he doesn't really want to, then we don't think the love is very deep. Love is deep in proportion to its liberty. So if an insurance company pays you \$40,000 because you lose your spouse, you don't usually marvel at how much this company loves you. There were legal constraints. But if your Sunday School class makes all your meals for a month after your spouse dies, and someone calls you every day, and visits you every week, then you call it love, because they don't have to do this. It is free and willing. So we will see the depth of Christ's love for us in his freedom: "No one takes my life from me; I lay it down of my own accord" (John 10:18). To push this truth to the limit, let me quote for you a psalm that the New Testament applies to Jesus (Hebrews 10:9). It refers to his coming into the world to offer himself as a sacrifice for sin: "I delight to do your will, O my God" (Psalm 40:8). The ultimate freedom is joy. He rejoiced to do his redeeming work for us. The physical pain of the cross did not become physical pleasure. But Jesus was sustained through it all by joy. He really, really wanted to save us. To gather for himself a happy, holy, praising people. He displayed his love like a husband yearning for a beloved bride (Ephesians 5:25–33). ~Love to the Uttermost by John Piper

APRIL ACTIVITIES:

- 2 **PALM SUNDAY**
- 3 **Pst Conf w/lunch –10 AM David Creswell**
NAMB Send Relief Clarkston, GA
- 6 **Closed for Good Friday**
- 9 **EASTER**
- 12 **Deadline to sign up for Nashville Mission Trip**
- 13 **Deadline to sign up for DC Mission Trip**
- 16-29 **Ethiopia Mission Trip**

What is the Annie Armstrong Easter Offering?

The offering was started in 1895 by Woman's Missionary Union® (WMU) to benefit the work of the Home Mission Board (now North American Mission Board). In 1934, it was named in honor of Annie Armstrong, a bold missions advocate and WMU's first national executive leader. Today, more than \$2 billion has been donated by Southern Baptist churches and individuals to support thousands of missionaries in church planting and compassion ministries. Because of this sacrificial giving, millions of lives have been and continue to be transformed by the power of the gospel.

Beulah Baptist Association
P.O. Box 366
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Permit No. 28
Non-Profit Org.
Union City, TN

REELFOOT BAPTIST CHURCH

WALK BY

SATURDAY
APRIL 22



9:00 AM
11:30 AM

FAITH

2 CORINTHIANS 5:7

GUEST SPEAKERS:

MARIA MATHENY · TRISH DIAL

2023 WOMEN'S CONFERENCE

LUNCH WILL BE PROVIDED

1926 W HIGHWAY 22 - TROY, TN 38260
FOR MORE INFO TEXT OR CALL 731-796-6917

BEULAH SPOTLIGHT CHURCH

Lakeview Baptist Church

Pastor Nick Wilson



Exciting things have been happening at Lakeview. Bro. Alex Fisher recently brought a mission team of college students to help us update our children's room and the entryway to the sanctuary. We have several events and special services planned for April, and we have had children from the neighborhood coming just to see what goes on at Lakeview. We have been blessed beyond measure, and we are excited to see how God continues to work.

We will have a Good Friday service at 6 pm on April 7th @ Lakeview and a Sunrise Service Easter Morning @ 6am at Bluebank Park. These Services are open to anyone who would like to join us. Check out our Facebook page for more information.

PASTORS, WIVES & BEULAH STAFF

APRIL BIRTHDAYS

- 17 Diann Dunn—Bethel
- 19 Cody Barner—McConnell
- 22 Darylon Poe—Calvary
- 27 Kacie Wilson—Lakeview
- 30 Charles Southerland—Walnut Log



APRIL ANNIVERSARIES

- 20 Jeff & Tonya Crabtree—Alamo